

Re- Posted 2/23/2016 at 9:29am by LA

**TOWN OF HARVARD  
MASTER PLAN STEERING COMMITTEE AGENDA  
HILDRETH HOUSE  
THURSDAY, FEBRUARY 25, 2016 @ 7:00PM**

---

7:00 PM Open Meeting

1. Approve Minutes from February 11, 2016
2. Final Review of Press Release and Discussion of Public Hearing
3. Update on Amendment with Burns & McDonnell for Integrating the Devens Report into the Master Plan
4. Discussion of Master Plan and Recommendations
5. General Administrative Matters
6. Adjourn